



**Corvette Club of Arizona  
Presents**

**Corvettes-in-the-Park  
All-Corvette Car Show**

**SUNDAY**

**April 3, 2022**

**9AM—2PM**

**-Pre Registration-**

**Registration Form must be  
postmarked by March 28th**

**-Day of Show Registration-  
Limited to Space Available**

**Location**

**Historic Downtown  
Chandler  
Dr. A. J. Chandler Park**



**More Information:  
Ron Gliot  
779.777.0857**

Showchair@corvetteclubofarizona.com

**Event Sponsors**

- **Registration Fee: \$35/car, \$40/car after 3/28**
- **Participants Choice - Awards for 1st/2nd/3rd**
- **Wall Plaque Awards & 50-50/Prize Raffles**
- **Public invited-Free Admission**



**Downtown Chandler  
Community Partnership**

- 14+ area restaurants
- Local shops
- Ample parking
- Shaded areas
- Ramada w/restrooms



**\$10 OF EACH  
REGISTRATION  
DONATED TO  
PACKAGES FROM  
HOME**



**NCCC  
Sanctioned Event  
RR-332-001**

# Corvettes-in-the-Park

## Sunday, April 3<sup>rd</sup>, 2022

Limited to 1<sup>st</sup> 150 cars

Cars are parked by class

**\*Drones prohibited by law\***



**A.J. Chandler Park**  
3 S. Arizona Ave, Chandler, AZ

**Gates Open: 8:00**  
Registration: 8:00-9:30  
Awards Presentation: 1:45

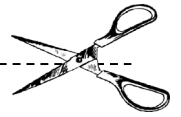
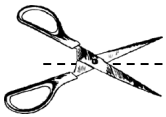
Sanction # RR-332-001  
Type of Event: Participants Choice  
Region ID: Road Runner

Event Chairperson:  
Ron Gliot 779-777-0857

Governor:  
Ray Jenkins 480-310-0235

### CLASSES

- C1 – 1953-1962 Corvette
- C2 – 1963-1967 Corvette
- C3 – 1968-1982 Corvette
- C4 – 1984-1996 Corvette
- C5 – 1997-2004 Corvette
- C6 – 2005-2013 Corvette
- C7 – 2014-2019 Corvette
- C8 – 2020-present Corvette
- R1 – Resto Mod



## Corvettes-in-the-Park, 4/3/22, Entry Form (one per car)

Complete this form, (\$35/car, \$40/car postmarked after 3/28) **check payable to "CCA"**

Mail both to: **Tom Palmer, 6779 S Pinehurst Dr, Gilbert, AZ 85298-4109**

Registration is available online using PayPal at: [www.corvetteclubofarizona.com](http://www.corvetteclubofarizona.com)

Name: \_\_\_\_\_ Veteran  NCCC# \_\_\_\_\_ (if applicable)

Name: \_\_\_\_\_ Veteran  NCCC# \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Year: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ Class: **C1 / C2 / C3 / C4 / C5 / C6 / C7 / C8 / R1**  
(circle one)

Club Affiliation: \_\_\_\_\_

How did you hear about our show? Prior Show\_\_ Referred\_\_ Local Media\_\_ Online Search\_\_ Other\_\_\_\_\_

for official use only

Rev 5, 2/1/22

CASH/CHECK# \_\_\_\_\_ FEE \_\_\_\_\_ REGIS.# \_\_\_\_\_ CLASS \_\_\_\_\_ CAR# \_\_\_\_\_